| FCC For | m 481 - Carrier Annual Reporting Data Collection Form | | REDACTED - FOR PUBLIC INSPECTION OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|---------|---|----------------------|--|
| <010> | Study Area Code | 300614 | |
| <015> | Study Area Name | FORT JENNINGS TEL CO | |
| <020> | Program Year | 2017 | |
| <030> | Contact Name: Person USAC should contact with questions about this data | Michael Metzger | |
| <035> | Contact Telephone Number: Number of the person identified in data line <030> | 4192862181 ext. | |
| <039> | Contact Email Address: Email of the person identified in data line <030> | mike@fjtelephone.com | |
| | Form Type | 54.313 and 54.422 | |

| | ervice Quality Improvement Reporting ollection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 | | |
|-------|--|---------------------|--|---------------------------|--|
| <010> | Study Area Code | 300614 | | | |
| <015> | Study Area Name | FORT JENNING | TEL CO | | |
| <020> | Program Year | 2017 | | | |
| <030> | Contact Name - Person USAC should contact regarding this data | Michael Metz | ger | | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 4192862181 e | xt. | | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mike@fjtelep | hone.com | | |
| <110> | Has your company received its ETC certification from the FCC? If your answer to Line <110> is yes, do you have an existing \$54.202(a) "5 | (yes | / no) • | | |
| <111> | year plan" filed with the FCC? | (ves | /no) O O | | |
| <112> | If your answer to Line <111> is yes, please file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service. Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your CETC which only receives frozen support, your progress report is only required to address voice telephony service. | | 300614oh112.pdf | | |
| | Please select the appropriate responses below (Yes, No, Not Applicable) to contact the attached document(s), on line 112, contains a progress report on its fix service quality improvement plan pursuant to §54.202(a). The information shall submitted at the wire center level or census block as appropriate. | e-year | | Name of Attached Document | |
| <113> | Maps detailing progress towards meeting plan targets | | Yes | | |
| <114> | Report how much universal service (USF) support was received | | Yes | | |
| <115> | How much (USF) was used to improve service quality and how support was used to impr | ove service quality | Yes | | |
| <116> | How much (USF) was used to improve service coverage and how support was used to im | prove service cove | rage Yes | = | |
| <117> | How much (USF) was used to improve service capacity and how support was used to improve | orove service capa | | | |
| <118> | Provide an explanation of network improvement targets not met in the prior calendar year. | · | Not Applicable | | |

| | vice Outage Re ection Form | eporting (Void | ce) | | | | | | ON | C Form 481 MB Control No. 3060 y 2013 | -0986/OMB Control N | lo. 3060-0819 |
|-------|-------------------------------|-----------------|----------------------|------------------|--------------------|---------------------------------|------------------------------|--|---|---|------------------------------|----------------------------|
| <010> | Study Area Co | ode | | | | 300614 | | | | | | |
| <015> | Study Area Na | ame | | | | FORT JENNIN | GS TEL CO | | | | | |
| <020> | Program Year | | | | | 2017 | | | | | | |
| <030> | Contact Name | e - Person USAC | should contac | t regarding this | s data | Michael Met | zger | | | | | |
| <035> | Contact Telep | hone Number | - Number of pe | rson identified | in data line <0 | 30> 4192862181 | ext. | | | | | |
| <039> | Contact Email | Address - Ema | il Address of pe | erson identified | d in data line <0 |)30> mike@fjtele | phone.com | | | | | |
| <210> | For the prior | r calendar yea | ar, were there | e any reportal | ble voice serv | ice outages? | No | | | | | |
| <220> | <a> | <b1></b1> | <b2></b2> | <b3></b3> | <b4></b4> | <c1></c1> | <c2></c2> | <d></d> | <e></e> | <f></f> | <g></g> | <h>></h> |
| | NORS Reference Number | | Outage Start Time | | Outage End Time | Number of Customers Affected | Total Number of Customers | 911 Facilities Affected (Yes / No) | Service Outage Description (Check all that apply) | Did This Outage Affect Multiple Study Areas (Yes / No) | Service Outage Resolution | Preventative Procedures |
| | | | | | | | | , , , | , | , , | | |
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Page 4

| (300) Unfulfilled Service Request Data Collection Form OMB Control No. 3060-0986/OMB Control No. 30 July 2013 | | | | | | | | |
|---|--|---------------------------|--|--|--|--|--|--|
| 10101 | Christia Assa Casta | 300614 | | | | | | |
| <010> <015> | Study Area Code Study Area Name | FORT JENNINGS TEL CO | | | | | | |
| • | • | 2017 | | | | | | |
| <020> | Program Year | | | | | | | |
| <030> | | Michael Metzger | | | | | | |
| <035> | <035> Contact Telephone Number - Number of person identified in data line <030> 4192862181 ext. | | | | | | | |
| <039> | <039> Contact Email Address - Email Address of person identified in data line <030> mike@fjtelephone.com | | | | | | | |
| <300> l | Unfulfilled service request (voice) | 0 | | | | | | |
| <310> | Detail on attempts (voice) | | | | | | | |
| | | Name of Attached Document | | | | | | |
| <320> | Unfulfilled service request (broadband) | 0 | | | | | | |
| <330> | Detail on attempts (broadband) | | | | | | | |
| | | Name of Attached Document | | | | | | |

| (400) Number of Complaints per 1,000 customers | FCC Form 481 |
|--|---|
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| | July 2013 |

| <010> | Study Area Code 300614 |
|-------|--|
| <015> | Study Area Name FORT JENNINGS TEL CO |
| <020> | Program Year 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data |
| <035> | Contact Telephone Number - Number of person identified in data line <030> 4192862181 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line mike@fjtelephone.com <030> |
| <400> | Select from the drop-down list to indicate how you would like to report voice complaints (zero or greater) for voice telephony service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize. |
| <410> | Complaints per 1000 customers for fixed voice 0.0 |
| <420> | Complaints per 1000 customers for mobile voice |
| <430> | Select from the drop-down list to indicate how you would like to report end-user customer complaints (zero or greater) for broadband service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize. |
| <440> | Complaints per 1000 customers for fixed broadband 0.0 |
| <450> | Complaints per 1000 customers for mobile broadband |

| | npliance With Service Quality Standards and Consumer Protection Rules ection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|-------|--|-----------------------------------|--|
| <010> | Study Area Code | 300614 | |
| <015> | Study Area Name | FORT JENNINGS TEL CO | |
| <020> | Program Year | 2017 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Michael Metzger | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 4192862181 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mike@fjtelephone.com | |
| <500> | Certify compliance with applicable service quality standards and consumer pro | tection rules Yes | |
| <510> | Descriptive document for Service Quality Standards & Consumer Protection Ru | 300614oh510.pdf les Compliance | |

| (600) F | unctionality in Emergency Situations | FCC Form 481 | | | |
|---------|---|--------------------------------|--|--|--|
| Data C | ollection Form | | OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 | | |
| <010> | Study Area Code | | | | |
| <015> | Study Area Code Study Area Name | 300614 FORT JENNINGS TEL CO | | | |
| <020> | Program Year | 2017 | | | |
| <030> | Contact Name - Person USAC should contact regarding this data | Michael Metzger | | | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 4192862181 ext. | | | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mike@fjtelephone.com | | | |
| <600> | Certify compliance regarding ability to function in emergency situations | Yes | | | |
| <610> | Descriptive document for Functionality in Emergency Situations | 300614oh610.pdf | | | |
| | | | | | |

Page 8

| 700) Price Offerings inclu ata Collection Form | ding Voice Rate Data | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|---|---|-----------------------------------|--|
| <010> Study Area Code | | 300614 | |
| <015> Study Area Name | | FORT JENNINGS TEL CO | |
| <020> Program Year | | 2017 | |
| <030> Contact Name - Pe | erson USAC should contact regarding this data | Michael Metzger | |
| <035> Contact Telephone | Number - Number of person identified in data | line <030> 4192862181 ext. | |
| <039> Contact Email Add | ress - Email Address of person identified in data | a line <030> mike@fjtelephone.com | |

| ~/03/ | /u1> | -uz/ | \u_J/ | /DI> | 1027 | /D3/ | \D42 | \D3> | 107 |
|-------|-------|-----------------|------------|-----------|-------------------|------------------------------|-----------------------------|-------------------------|-------------------------------|
| | | | | | Residential Local | | | Mandatory Extended Area | |
| | State | Exchange (ILEC) | SAC (CETC) | Rate Type | Service Rate | State Subscriber Line Charge | State Universal Service Fee | Service Charge | Total per line Rates and Fees |
| | | | | | | | | | |
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-- See attached worksheet

| (710) Broadbrand Price Offerings | FCC Form 481 |
|----------------------------------|---|
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| | July 2013 |

| <010> | Study Area Code 3 | 00614 |
|-------|---|----------------------|
| <015> | Study Area Name | FORT JENNINGS TEL CO |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Michael Metzger |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 4192862181 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mike@fitelephone.com |

| <711> | <a1></a1> | <a2></a2> | <b1></b1> | <b2></b2> | <c></c> | <d1></d1> | <d2></d2> | <d3></d3> | <d4></d4> |
|-------|-----------|-----------------|------------------|-------------------------|---------------------|---|--|-------------------------|---|
| _ | State | Exchange (ILEC) | Residential Rate | State Regulated Fees | Total Rate and Fees | Broadband Service - Download Speed (Mbps) | Broadband Service - Upload Speed (Mbps) | Usage Allowance (GB) | Usage Allowance Action Taken When Limit Reached {select } |
| | | | | | | | | | |
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| | erating Companies lection Form | | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|-------|---|--------------|--------------|--|
| <010> | Study Area Code | 300614 | | |
| <015> | Study Area Name | FORT JENNING | S TEL CO | |
| <020> | Program Year | 2017 | <u> </u> | |
| <030> | Contact Name - Person USAC should contact regarding this data | Michael Metz | ger | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 4192862181 e | | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mike@fjtelep | phone.com | |
| <810> | Reporting Carrier Ft. Jennings Telephone Company | | | |
| <811> | Holding Company Ft. Jennings Telephone Company | | | |
| <812> | Operating Company Ft. Jennings Telephone Company | | | |
| <813> | <a1></a1> | | <a2></a2> | <a3></a3> |
| (0132 | Affiliates | | SAC | Doing Business As Company or Brand Designation |
| : | | | | |
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| | bal Lands Reporting lection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|----------|--|--------------------------------|--|
| <010> | Study Area Code | 300614 | |
| <015> | Study Area Name | FORT JENNINGS TEL CO | |
| <020> | Program Year | 2017 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Michael Metzger | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 4192862181 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mike@fjtelephone.com | |
| <900> | Does the filing entity offer tribal land services? (Y/N) | No | |
| <910> | Tribal Land(s) on which ETC Serves | | |
| <920> | Tribal Government Engagement Obligation | Name of Attache | d Document |
| f your o | company serves Tribal lands, please select (Yes,No, NA) for each these boxes | | |
| o confi | rm the status described on the attached document(s), on line 920, | | |
| demons | strates coordination with the Tribal government pursuant to | Select | |
| 54.31 | 3(a)(9) includes: | Yes or No or Not Applicable | |
| :921> | Needs assessment and deployment planning with a focus on Tribal community anchor institutions. | пот дрисавие | |
| 922> | Feasibility and sustainability planning; | | |
| 923> | Marketing services in a culturally sensitive manner; | | |
| 924> | Compliance with Rights of way processes | | |
| 925> | Compliance with Land Use permitting requirements | | |
| 926> | Compliance with Facilities Siting rules | | |
| 927> | Compliance with Environmental Review processes | | |
| 221/ | · | | |
| 928> | Compliance with Cultural Preservation review processes | | |

| • | oice and Broadband Service Rate Comparability ection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|--------|--|-------|---|
| <010> | Study Area Code | | 300614 |
| <015> | Study Area Name | | FORT JENNINGS TEL CO |
| <020> | Program Year | | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | | Michael Metzger |
| <035> | Contact Telephone Number - Number of person identified in data line < | :030> | 4192862181 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line < | <030> | mike@fjtelephone.com |
| <1000> | Voice services rate comparability certification | Yes | 14oh1010.pdf |
| <1010> | Attach detailed description for voice services rate comparability compliance | 30001 | .HONITOTO.PGI |
| | | | Name of Attached Document |
| <1020> | Broadband comparability certification | | - Pricing is no more than the most recent applicable benchmark announced by Wireline Competition Bureau |
| <1030> | Attach detailed description for broadband comparability compliance | 30061 | 4oh1030.pdf |
| | | | Name of Attached Document |

| (1100) N | o Terrestrial Backhaul Reporting | | | FCC Form 481 |
|----------|--|--------|-----------------|--|
| Data Col | llection Form | | | OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
| <010> | Study Area Code | 300614 | ı | |
| <015> | Study Area Name | FORT | JENNINGS TEL CO | |
| <020> | Program Year | 2017 | | |
| <030> | Contact Name - Person USAC should contact regarding this data | | el Metzger | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 41928 | 52181 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mike@ | fjtelephone.com | |
| <1100> | Certify whether terrestrial backhaul options exist (Y/N) | | Yes | |
| <1130> | Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 upstream within the supported area pursuant to § 54.313(g). | ikbps | | |
| | | | | |

| erms and Condition for Lifeline Customers | | | FCC Form 481 |
|---|---|--|---|
| | | | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| lection Form | | | July 2013 |
| | | | |
| Study Area Code | | 300614 | |
| , | | FORT JENNINGS TEL CO | |
| Program Year | | 2017 | |
| Contact Name - Person USAC should contact regarding this data | | Michael Metzger | |
| Contact Telephone Number - Number of person identified in data | line <030 | 4192862181 ext. | |
| Contact Email Address - Email Address of person identified in data | a line <030 | > mike@fjtelephone.com | |
| | | 200614ah1210 was | |
| | | 3006140N1210.pdf | |
| | | | |
| Terms & Conditions of Voice Telephony Lifeline Plans | | | |
| | | | |
| | | | Name of Attached Document |
| | | | Traine of Account of the Control of |
| Link to Public Website | HTTP | www.fjtelephone.com | |
| | _ | | |
| ebsite listed, on line 1220, contains the required information pursuant to | | | |
| Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, | ~ | | |
| Details on the number of minutes provided as part of the plan, | ~ | | |
| Additional charges for toll calls, and rates for each such plan. | V | | |
| | | | |
| | Study Area Code Study Area Name Program Year Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data Contact Email Address - Email Address of person identified in data Terms & Conditions of Voice Telephony Lifeline Plans Link to Public Website heck these boxes below to confirm that the attached document(s), on line estite listed, on line 1220, contains the required information pursuant to (a)(2) annual reporting for ETCs receiving low-income support, carriers m report: Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, Details on the number of minutes provided as part of the plan, | Study Area Code Study Area Name Program Year Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line <0300 Contact Email Address - Email Address of person identified in data line <0300 Terms & Conditions of Voice Telephony Lifeline Plans Link to Public Website HTTP heck these boxes below to confirm that the attached document(s), on line 1210, ebsite listed, on line 1220, contains the required information pursuant to (a)(2) annual reporting for ETCs receiving low-income support, carriers must report: Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, Details on the number of minutes provided as part of the plan, | Study Area Code Study Area Name Program Year Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line <030> Contact Email Address - Email Address of person identified in data line <030> mike@fjtelephone.com 300614ch1210.pdf Terms & Conditions of Voice Telephony Lifeline Plans Link to Public Website HTTP www.fjtelephone.com heck these boxes below to confirm that the attached document(s), on line 1210, ebsite listed, on line 1220, contains the required information pursuant to (a)(2) annual reporting for ETCs receiving low-income support, carriers must report: Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, Details on the number of minutes provided as part of the plan, |

| (2000) Dele | Can Causian Additional Descriptions | | | | | | |
|--------------|---|---------------------|--------------------------------|-----------|--|--|--|
| | 2000) Price Cap Carrier Additional Documentation FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-09819 | | | | | | |
| | e-of-Return Carriers affiliated with Price Cap Local Exchange Carriers | | | July 2013 | | | |
| moraumg man | | | | · | | | |
| | ady Area code | 00614 | | | | | |
| | , | ORT JENNINGS TEL CO | | | | | |
| | ogram rear | ichael Metzger | | | | | |
| | | 192862181 ext. | | | | | |
| <039> Co | ntact Email Address - Email Address of person identified in data line <030> " | ike@fjtelephone.com | | | | | |
| | appropriate responses below (Yes, No, Not Applicable) to note c ect America Phase II support as set forth in 47 CFR § 54.313(b),(c | | | | | | |
| In | cremental Connect America Phase I reporting | | | | | | |
| <2010> | 2nd Year Certification 47 CFR § 54.313(b)(1)(i) - Note th | at for the July 1 | | | | | |
| | 2016 certification, this applies to Round 2 recipients of | Incremental | | | | | |
| | Support | | | | | | |
| <2011> | 3rd Year Certification 47 CFR § 54.313(b)(1)(ii) - Note th | nat for the July 1 | | | | | |
| | 2016 certification, this applies to Round 1 recipients of | • | | | | | |
| | Support | | | | | | |
| <2022> | Recipient certifies, representing year two after filing a | notice of | | | | | |
| 12022 | acceptance of funding pursuant to 54.312(c), that the le | | | | | | |
| | question are not receiving support under the Broadbar | | | | | | |
| | Program or the Broadband Technology Opportunities P | | | | | | |
| | projects that will provide broadband with speeds of at | • | | | | | |
| | Mbps/1Mbps - 54.313(b)(2)(i). Round 2 recipients only | | | | | | |
| 20022 | The attachment on line 2024 includes a statement of the | | | | | | |
| <2023> | capital funding expended in the previous year in meeting | | | | | | |
| | , , , , | • | | | | | |
| | America Phase I deployment obligations, accompanied | • | | | | | |
| | blocks indicating where funding was spent. This covers | year two - | | | | | |
| 20244 | 54.313(b)(2)(ii). Round 2 recipients only. | | | | | | |
| <2024A> | Round 2 Recipient of Incremental Support? | | | | | | |
| | | | | | | | |
| <2024B> | | as spent in year | Name of Attached Document List | ing | | | |
| | two - 54.313(b)(2)(ii). Round 2 recipients only. | | Required Information | | | | |
| <2025A> | Round 1 or Round 2 Recipient of Incremental Support? | | | | | | |
| | | | | | | | |
| <2025B> | Attach geocoded Information for Phase I milestone rep | orts (Round 1 for | Name of Attached Document List | ing | | | |
| 120230 | year three and Round 2 for year two) - Connect Americ | • | Required Information | | | | |
| | Docket 10-90, Report and Order, FCC 13- | | | | | | |
| | 2 3 May 1 Control of the 17 Too 13 | | | | | | |
| 201Es | 2016 and future Frozen Support Certification 47 CFR § | EA 212/a\/A\ | | | | | |
| <2015> | ZOTO and future Frozen Support Certification 47 CFR 9 | J4.J13(C)(4) | | | | | |

| Data Collection For | rrier Additional Documentation (Continued) 'm eturn Carriers affiliated with Price Cap Local Exchange Carriers | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-08 July 2013 | 319 |
|---------------------|--|--|-----|
| <2016> | Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)} Certification support used to build broadband | | |
| Connect | t America Phase II Reporting {47 CFR § 54.313(e)} | | |
| <2017A> | Connect America Fund Phase II recipient? | | |
| <2017B> | Attach information for Phase II - 54.313(e)(1) - list of geocoded locations already meeting the 54.309 public interest obligations at the end of calendar year 2015 and total amount of Phase II support, if any, the price | Name of Attached Document Listing Required Information | |
| <2018> | cap carrier used for capital expenditures in 2015. Attach the number, names, and addresses of community anchor institutions to which the carrier newly began providing access to broadband service in the preceding calendar year - 54.313(e)(2)(ii) | Name of Attached Document Listing Required Information | |
| <2019> | Recipient certifies that it bid on category one telecommunications and Internet access services in response to all FCC Form 470 postings seeking broadband service that meets the connectivity targets for the schools and libraries universal service support program for eligible schools and libraries located within any area in a census block where the carrier is receiving Phase II model-based support, and that such bids were at rates reasonably comparable to rates charged to eligible schools and libraries in urban areas for comparable offerings - 54.313(e)(2)(v) | | |
| <2020> | Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 40% of its supported locations in the state on December 31, 2017 - 54.313(e)(3) | | |
| <2021> | Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 60% of its supported locations in the state on December 31, 2018 - 54.313(e)(4) | | |
| <2026> | Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 80% of its supported locations in the state on December 31, 2019 - 54.313(e)(5) | | |
| <2027> | Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 100% of its supported locations in the state on December 31, 2020 - 54,313(e)(6) | | |

| (3005) Rate Of Return Carrier Additional Documentation | FCC Form 481 |
|--|---|
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| | July 2013 |

| <010> | Study Area Code | 300614 |
|-------|---|----------------------|
| <015> | Study Area Name | FORT JENNINGS TEL CO |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Michael Metzger |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 4192862181 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mike@fjtelephone.com |

Complete the items below to note compliance with five year service quality plan (pursuant to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47 CFR § 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

| | Progress Report on 5 Year Plan | | |
|---------|---|---|------------------|
| (3009) | Carrier certifies to 54.313(f)(1)(iii) | | |
| | | Yes - Attach Certifi | cation |
| (3010A) | Milestone Certification {47 CFR § 54.313(f)(1)(i)} | | 300614oh3010.pdf |
| (3010B) | Please Provide Attachment | Name of Attached Document Listing Required Information | |
| (3012A) | Community Anchor Institutions {47 CFR § 54.313(f)(1)(ii)} | No - No New Community Anchors | |
| (3012B) | Please Provide Attachment | Name of Attached Document Listing Required Information | |
| (3013) | Is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)} | (Yes/No) | |
| (3014) | If yes, does your company file the RUS annual report | (Yes/No) | |
| (3015) | Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires: Electronic copy of their annual RUS reports | | |
| (3015) | (Operating Report for Telecommunications Borrowers) Document(s) with Balance Sheet, Income Statement | | |
| | and Statement of Cash Flows | | |
| (3017) | If the response is yes on line 3014, attach your company's RUS annual report and all required documentation | Name of Attached Document Listing Required Information | |
| (3018) | If the response is no on line 3014, is your company audited? If the response is yes on line 3018, please check the boxes below to confirm your submission on line | (Yes/No) ① | |
| (3019) | 3026 pursuant to § 54.313(f)(2), contains: Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers | | |
| (3020) | Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows | | |
| (3021) | Management letter and/or audit opinion issued by the independent certified public accountant that performed the company's financial audit. If the response is no on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains: | | I |
| (3022) | Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers | V | |
| (3023) | Underlying information subjected to a review by an independent certified public accountant | V | |
| (3024) | Underlying information subjected to an officer certification. | V |] |
| (3025) | Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows | V |] |
| (3026) | Attach the worksheet listing required information | Name of Attached Document Listing Required Information | 300614oh3026.pdf |

| (3005) Rate Of Return Carrier Additional Documentation (Continued) | FCC Form 481 |
|--|---|
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| | July 2013 |

| <010> | Study Area Code | 300614 |
|-------|---|----------------------|
| <015> | Study Area Name | FORT JENNINGS TEL CO |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Michael Metzger |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 4192862181 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mike@fitelephone.com |

| Financial Data Summary | |
|---|--|
| (3027) Revenue | |
| (3028) Operating Expenses | |
| (3029) Net Income | |
| (3030) Telephone Plant In Service(TPIS) | |
| (3031) Total Assets | |
| (3032) Total Debt | |
| (3033) Total Equity | |
| (3034) Dividends | |
| | |

Page 19

| (4005) Rural Broadband Experiment Additional Documentation Data Collection Form | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|---|--|
| | July 2013 |

| <010> | Study Area Code | 300614 |
|-------|---|-------------------------------|
| <015> | Study Area Name | FORT JENNINGS TEL CO |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Michael Netzger |
| <035> | Contact Telephone Number - Number of person identified in data li | ne <030> |
| <039> | Contact Email Address - Email Address of person identified in data li | ne <030> mike@fjtelephone.com |
| | | |

4005 Rural Broadband Experiment

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations, provide a list of newly served community anchor institutions, and provide a list of locations where broadband has been deployed.

Public Interest Obligations - FCC 14-98 (paragraphs 26-29, 78)

Please address Line 4001 regarding compliance with the Commission's public interest obligations. All RBE participants must provide a response to Line 4001.

4001. Recipient certifies that it is offering broadband to the identified locations meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas?

Community Anchor Institutions – FCC 14-98 (paragraph 79)

4003a. RBE participants must provide the number, names, and addresses of community anchor institutions to which they newly deployed broadband service in the preceding calendar year. On this line, please respond (yes – attach new community anchors, no – no new anchors) to indicate whether this list will be provided.

If yes to 4003A, please provide a response for 4003B.

relevant geographic area.

| 4003b. Provide the number, names and addresses of community anchor institutions to which the recipient newly began providing access to broadband service in the preceding calendar year. | Name of Attached Document Listing Required Information |
|---|--|
| Broadband Deployment Locations – FCC 14-98 (par | agraph 80) |
| 4004a . Attach a list of geocoded locations to which broadband has been deployed as of the June 1st immediately preceding the July 1st filing deadline for the FCC Form 481. | Name of Attached Document Listing Required Information |
| 4004b . Attach evidence demonstrating that the recipient is meeting the relevant public service obligations for the identified locations. Materials must at least detail the pricing, offered broadband speed and data usage allowances available in the | Name of Attached Document Listing Required Information |

| Certification - Reporting Carrier | FCC Form 481 | | |
|-----------------------------------|---|--|--|
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 | | |
| | July 2013 | | |
| | | | |

| <010> | Study Area Code | 300614 |
|-------|---|----------------------|
| <015> | Study Area Name | FORT JENNINGS TEL CO |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Michael Metzger |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 4192862181 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mike@fjtelephone.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. Name of Reporting Carrier: FORT JENNINGS TEL CO Signature of Authorized Officer: CERTIFIED ONLINE Date 06/27/2016 Printed name of Authorized Officer: Michael Metzger Title or position of Authorized Officer: 4192862181 ext. Study Area Code of Reporting Carrier: 300614 Filling Due Date for this form: 07/01/2016 Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment

under Title 18 of the United States Code, 18 U.S.C. § 1001.

| | tion - Agent / Carrier lection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|-------|---|----------------------|--|
| <010> | Study Area Code | 300614 | |
| <015> | Study Area Name | FORT JENNINGS TEL CO | |
| <020> | Program Year | 2017 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Michael Metzger | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 4192862181 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mike@fjtelephone.com | |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| Certification of Officer to Authorize an Agent to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier | | | | | | |
|---|---|--|--|--|--|--|
| certify that (Name of Agent) is authorized to submit the information reported on behalf of the reporting carrier. Iso certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized gent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate. | | | | | | |
| Name of Authorized Agent: | | | | | | |
| Name of Reporting Carrier: | | | | | | |
| Signature of Authorized Officer: | Date: | | | | | |
| Printed name of Authorized Officer: | | | | | | |
| Title or position of Authorized Officer: | | | | | | |
| Telephone number of Authorized Officer: ext. | | | | | | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: | | | | | |
| , , | ned by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment Title 18 of the United States Code, 18 U.S.C. § 1001. | | | | | |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Authorized to File Annual Re | eports for CAF or LI Recipients on Behalf of Reporting Carrier | | | | |
|--|--|--|--|--|--|
| I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate. | | | | | |
| Name of Reporting Carrier: | | | | | |
| Name of Authorized Agent Firm: | | | | | |
| Signature of Authorized Agent or Employee of Agent: | Date: | | | | |
| Name of Authorized Agent Employee: | | | | | |
| Title or position of Authorized Agent or Employee of Agent | | | | | |
| Telephone number of Authorized Agent or Employee of Agent: ext. | | | | | |
| Study Area Code of Reporting Carrier: Filing Due I | Date for this form: | | | | |
| | under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title states Code, 18 U.S.C. § 1001. | | | | |

Attachments

| | ce Offerings including Voice Rate Data lection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|-------|---|----------------------|--|
| <010> | Study Area Code | 300614 | |
| <015> | Study Area Name | FORT JENNINGS TEL CO | |
| <020> | Program Year | 2017 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Michael Metzger | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 4192862181 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mike@fjtelephone.com | |
| <701> | Residential Local Service Charge Effective Date 1/1/2016 | | |

<703>

<702> Single State-wide Residential Local Service Charge

| <a1></a1> | <a2></a2> | <a3></a3> | <b1></b1> | <b2></b2> | <b3></b3> | <b4></b4> | <b5></b5> | <c></c> |
|-----------|-----------------|------------|-----------|-------------------|------------------------------|-----------------------------|-------------------------|-------------------------------|
| | | | | Residential Local | | | Mandatory Extended Area | |
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Service Rate | State Subscriber Line Charge | State Universal Service Fee | Service Charge | Total per line Rates and Fees |
| OH | Fort Jennings | | FR | 7.05 | 0.0 | 0.0 | 0.0 | 7.05 |
| ОН | Fort Jennings | | FR | 9.05 | 0.0 | 0.0 | 0.0 | 9.05 |
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| (710) Broadband Price Offerings | FCC Form 481 |
|---------------------------------|---|
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| | July 2013 |

| <010> | Study Area Code | 300614 |
|-------|---|----------------------|
| <015> | Study Area Name | FORT JENNINGS TEL CO |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Michael Metzger |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 4192862181 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mike@fjtelephone.com |

| 711> | <a1></a1> | <a2></a2> | <b1></b1> | <b2></b2> | <c> <d1></d1></c> | <d2></d2> | <d3></d3> | | <d4></d4> |
|------|-----------|-----------------|---------------------|-------------------------|-------------------------|---|---|-------------------------|--|
| | State | Exchange (ILEC) | Residential Rate | State Regulated Fees | Total Rates and Fees | Broadband Service - Download Speed (Mbps) | Broadband Service -Upload Speed (Mbps) | Usage Allowance (GB) | Usage Allowance Action Taken When Limit Reached {select} |
| | ОН | Fort Jennings | 39.95 | 0.0 | 39.95 | 3.0 | 0.5 | 999999 | Other, No limit on usage allowance |
| | ОН | Fort Jennings | 49.95 | 0.0 | 49.95 | 6.0 | 0.75 | 999999 | Other, No limit on usage allowance |
| | OH | Fort Jennings | 59.95 | 0.0 | 59.95 | 12.0 | 1.0 | 999999 | Other, No limit on usage allowance |
| | | | | | | | | | |
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| (800) Op | erating Companies | | | FCC Form 481 | | |
|----------|---|--------------|-----------------|--|--|--|
| | lection Form | | | OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 | | |
| <010> | Study Area Code | 300614 | | | | |
| <015> | Study Area Name | FORT JENNING | SS TEL CO | | | |
| <020> | Program Year | 2017 | | | | |
| <030> | Contact Name - Person USAC should contact regarding this data | Michael Metz | ger | | | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 4192862181 e | 4192862181 ext. | | | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | mike@fjtelep | phone.com | | | |
| <810> | Reporting Carrier Ft. Jennings Telephone Company | | | | | |
| <811> | Holding Company Ft. Jennings Telephone Company | | | | | |
| <812> | Operating Company Ft. Jennings Telephone Company | | | | | |
| | | | | | | |
| <813> | <a1></a1> | | <a2></a2> | <a3></a3> | | |
| | Affiliates | | SAC | Doing Business As Company or Brand Designation | | |
| | FJ Communications, Inc. | | | | | |
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| | | |

Annual Progress Report Redacted in its Entirety





Line 510, Service Quality Standards and Consumer Protection Rules Compliance

Documentation of the company's compliance with certification requirements pursuant to 47 CFR §54.313(a)(5).

In addition to the rules and regulations contained in Title 47, Code of Federal Regulations, Fort Jennings Telephone Company is subject to the following Service Quality Standards and Consumer Protection Rules of the Public Utilities Commission of Ohio:

Ohio Administrative Code

| Ono Administrative Code | | | | |
|-------------------------|--|--|--|--|
| 4901:1-6-09 | Eligible Telecommunication Carrier certification (high cost and Lifeline). | | | |
| 4901:1-6-12 | Service Requirements for BLES (Basic Local Exchange Service), including installation and | | | |
| | repair intervals, deposits, payments and disconnection. | | | |
| 4901:1-6-13 | Warm line service. | | | |
| 4901:1-6-14 | BLES pricing parameters, including late payment charges and reconnection fees. | | | |
| 4901:1-6-15 | Directory Information. | | | |
| 4901:1-6-16 | Unfair or deceptive acts and practices. | | | |
| 4901:1-6-17 | Truth in billing requirements. | | | |
| 4901:1-6-18 | Slamming and preferred carrier freezes. | | | |
| 4901:1-6-19 | Lifeline requirements. | | | |
| 4901:1-6-20 | Discounts for persons with communications disabilities. | | | |
| 4901:1-6-27 | Provider of last resort (POLR). | | | |
| 4901:1-6-30 | Company records and complaint procedures. | | | |
| 4901:1-6-31 | Emergency and outage operations. | | | |
| 4901:1-7-03 | Toll presubscription. | | | |
| 4901:1-7-24 | Local number portability (LNP). | | | |
| 4901:1-7-26 | Competition safeguards (CPNI). | | | |
| | | | | |

Ohio Revised Code

| 4927.06 | Unfair or deceptive trade practices. |
|---------|--|
| 4927.08 | Basic local exchange service standards. |
| 4927.09 | Access to 9-1-1 service. |
| 4927.11 | Access to basic local exchange service. |
| 4927.12 | Alteration of rates for basic local exchange service. |
| 4927.13 | Lifeline service for eligible residential customers. |
| 4927.14 | Adoption of rules for rates for persons with disabilities. |
| 4927.15 | Rates, terms and conditions for 9-1-1 and other services. |
| 4927.17 | Notice of rates, terms or conditions of service; contact information to be provided on |
| | bills and notices. |
| 4927.21 | Complaints against Telephone Company. |





The company has established policies and procedures designed to protect consumers, including publishing the following in the telephone directory provided to each customer: customer rights, formal complaint procedures, and policies related to privacy, slamming and cramming.

The company observes strict compliance to all CPNI rules, including training for new employees, refresher training for current employees, maintaining written practices for handling CPNI and submitting annual certifications to regulatory agencies. The CPNI manual is available for inspection at the company business office. The company uses a contracted service order administrator to process LNP requests within the time constraints contained in the rules. Customer billing is performed by a billing vendor that maintains software that complies with all truth in billing requirements, including the information that is required to be displayed on the customer bill. The company maintains a CALEA manual and utilizes a third party vendor to make sure that all CALEA requests are processed in accordance with applicable laws and regulations. The CALEA manual and procedures are filed with the appropriate agencies and are also maintained at the company business office.

The company's Basic Local Exchange Service Tariff, PUCO No.5, contains BLES pricing, 9-1-1, Lifeline and IntraLATA presubscription information, terms and conditions. The tariff is available at the company business office and in the tariff section of the PUCO website http://www.puco.ohio.gov.

While all of the regulations apply to the regulated, voice services provided by the Company, many also apply to the provision of broadband services, such as CALEA, CPNI, truth in billing, unfair or deceptive acts or practices, emergency operations and network management. The company adheres to those standards that apply to broadband service in the same manner as it does for voice service. Some examples of regulations that do not apply to broadband are Warm Line Service, BLES requirements, directory information and toll presubscription.

Other sections of FCC Form 481 contain additional information regarding the following: Lifeline terms and conditions - Line 1210 Emergency operations - Line 610





Line 610, Functionality in Emergency Situations

Documentation of the company's processes implemented to assure compliance with certification requirements pursuant to 47 CFR §54.313(a)(6) and §54.202(a)(2).

The Fort Jennings Telephone Company has an employee call-out procedure in place to mobilize its entire workforce in the event of an emergency situation. The notification process utilizes landline, cellular and Internet technologies. In the event of total failure of all communications technologies, company practices include having employees report to the central office to obtain further instructions.

The central office and core network functionality is supported by 12 hours of battery reserve and a 27 kw generator set capable of running continuously for 30 hours before needing to be refueled. Network nodes containing active electronic equipment are equipped with battery backup. The company maintains 4 portable generator sets that can be deployed to network nodes in the event a power outage exceeds the battery reserve capacity.

The facility network is designed as a diverse-routed fiber optic ring, capable of instantaneously switching traffic around damaged facilities. Employees are trained in fiber optic splicing and the necessary equipment is maintained on-site for rapid deployment and restoration. Separate facilities support the PSTN and broadband network connections to other carriers. In the event that all PSTN facilities are damaged, the switch is capable of both TDM and IP formats, providing the ability to reroute PSTN traffic via dedicated IP facilities to other carriers.

The network is capable of managing traffic spikes caused by emergency situations. This is accomplished by maintaining properly sized trunk groups to the PSTN and by providing substantial broadband backbone bandwidth capable of carrying overflow voice traffic in addition to data traffic.

The capabilities and procedures listed above apply to the Company's voice and broadband networks since many functions are intertwined. For example, the fixed, central office generator set provides power to both the voice switching and circuit equipment as well as the DSLAMs, routers, optical terminals and other broadband equipment. The same is true for the portable generator sets provide emergency power to the voice and broadband equipment located in the field network nodes. Personnel call-out and response is identical for situations that interrupt the voice as well as broadband network.





June 20th 2016,

Line 1010, Voice Services Rate Comparability

The Fort Jennings Telephone Company certifies that its residential voice service rates are less than two standard deviations above the national average urban rate for voice service, as specified in the most recent public notice issued by the Wireline Competition Bureau (DA 15-470). The current rate for voice service is \$7.05 per month inside the corporation limits and \$9.05 outside the corporation limits, which is below the national average urban rate floor of \$21.22. As such, it is well below two standard deviations above the national average urban rate (the reasonable comparability benchmark rate of \$47.48).

Michael A Metzger

General Manager

Fort Jennings Telephone Company





June 20th 2016,

Line 1030,

Fort Jennings Telephone Company (SAC 300614) certifies that its residential broadband service rates are less than the national urban benchmark rate for broadband service, as specified in the public notice issued by the Wireline Competition Bureau (DA 15-470). The current broadband service rate for 12 Mbps download speed, 1 Mbps upload speed, and unlimited usage is \$ 49.95 when bundled with another qualifying service. This is below the national urban benchmark of \$77.80 for the closest comparable speed of 10 Mbps/1 Mbps with unlimited usage.

Michael A Metzger

General Manager

man

Fort Jennings Telephone Company





Line 1210, Terms and Conditions for Lifeline Customers

Fort Jennings Telephone Company, Inc. (SAC 300614) has established terms and conditions for Lifeline customers that incorporate the federal and state requirements as documented in its Basic Local Exchange Service Tariff PUCO No. 5 Section 5, First Revised Sheet No. 1.

The Company shall provide Lifeline service as defined in 47 C.F.R. § 54.401 (a) on a non-discriminatory basis to all qualifying low-income customers. The Company's Lifeline service offering shall comply with all applicable federal and state laws, including, but not limited to, 47 C.F.R. Part 54, Subpart E; the FCC's Lifeline reform order (Report and Order released February 6, 2012, WC Docket No, 11-42, et. al) and any subsequent clarifying orders; Section 4927.13, Revised Code; Rule 4901:1-6-19, Ohio Administrative Code; and, the Commission's nontraditional Lifeline service order (Finding and Order adopted May 23, 2012, Case No. 10-2377-TP-COI) and any subsequent entries and/or orders.

The Lifeline discount applies to Basic Local Exchange Service (BLES) as defined by Ohio Revised Code 4927.01(A)(1). For residence customers, BLES consists of local dial tone service, flat-rate telephone exchange service, touch-tone dialing service, access to and usage of 9-1-1 services, provision of a telephone directory at no charge, listing in that directory, per call caller identification blocking services, access to telecommunications relay service and access to toll presubscription, interexchange or toll providers or both, and networks of other telephone companies. The company also provides an optional toll denial feature at no additional charge. The current rate for residential BLES is \$7.05 per month inside the corporation limits and \$9.05 outside the corporation limits.

The company applies the Lifeline support amount as follows: first, to waive the End User Common Line EUCL) Charge of \$6.50 and second, to discount the residential BLES charge with the remaining balance of the support amount, in compliance with 47 CFR §54.403(b).

In 2014, the company began participating in the National Lifeline Availability Database (NLAD). This database is designed to help the company identify and resolve duplicate claims for Lifeline Program-supported service and to prevent future duplicates. All applications for Lifeline service are verified using NLAD in order to prevent duplicate service from being established.

Residential BLES customers may also add optional service features and subscribe to a variety of long distance calling plans offered by the company. These optional services are described on the company website (http://www.fjtelephone.com) under the Services link. No discount is applied to these services because the entire Lifeline support amount is exhausted after applying it to the EUCL and BLES charges.





June 20th 2016,

Line 3010,

Pursuant to 47 CFR §54.313(f)(1)(i), Fort Jennings Telephone Company (SAC 300614) certifies that it is able to provide broadband service at actual speeds of at least 10 Mbps downstream/1 Mbps upstream to all customers within its study area, with latency suitable for real-time applications, including Voice over Internet Protocol, and usage capacity that is reasonably comparable to reasonably comparable offerings in urban areas, and that requests for such service are met within a reasonable amount of time.

In support of this certification, the Company's broadband network consists of a combination of fiber-to-the-premise that is capable of speeds in excess of 100 Mbps and ADSL2+/VDSL that is capable of speeds in excess of 10 Mbps downstream and 1 Mbps upstream. Requests for service are typically fulfilled within one to two business days, oftentimes on the same day as the request. The company provides unlimited usage with all of its broadband offerings.

Michael A Metzger

General Manager

Fort Jennings Telephone Company

Financial Information Redacted in its Entirety